

Amendment 274 is moved from the category of Transportation to the category of Environmental Affairs.

Amendments 104, 145, 359, 380, 382, 533, 703, 714, 736, 775, 804, 918, 984, 1085, 1372 and 1442 have been moved to the category of Economic Development.

Amendments from Environmental Affairs: 4, 12, 16, 18, 24, 25, 50, 57, 63, 75, 76, 78, 80, 82, 84, 92, 93, 109, 112, 114, 115, 121, 130, 132, 137, 143, 155, 159, 161, 166, 175, 177, 178, 181, 183, 185, 186, 187, 189, 190, 193, 200, 206, 207, 212, 213, 223, 229, 231, 261, 271, 274, 280, 290, 293, 306, 323, 325, 332, 341, 369, 370, 374, 384, 385, 386, 404, 447, 448, 450, 454, 456, 462, 463, 466, 481, 482, 485, 488, 490, 502, 534, 551, 559, 571, 573, 578, 579, 587, 588, 597, 598, 599, 604, 684, 686, 696, 735, 741, 744, 759, 800, 805, 806, 824, 828, 853, 869, 875, 910, 911, 912, 913, 915, 919, 926, 942, 947, 951, 959, 960, 961, 971, 974, 976, 977, 986, 988, 989, 1007, 1017, 1018, 1028, 1074, 1078, 1081, 1091, 1100, 1103, 1105, 1112, 1130, 1131, 1132, 1133, 1156, 1157, 1164, 1179, 1181, 1184, 1191, 1213, 1214, 1215, 1217, 1218, 1221, 1222, 1223, 1224, 1228, 1230, 1242, 1251, 1254, 1255, 1257, 1264, 1266, 1267, 1287, 1289, 1290, 1291, 1300, 1305, 1313, 1321, 1328, 1338, 1378, 1379, 1384, 1388, 1416, 1430, 1441, 1443, 1446, 1449, 1467, 1468, 1475, 1482, 1483, 1484, 1497, 1503, 1504, 1515, 1516, 1528, 1535, 1537, 1541, 1552, 1562, 1571, 1572, 1575, 1577, 1579, 1582, 1583, 1585.

Amendments from the Economic Development Category: 3, 8, 11, 26, 27, 32, 34, 36, 54, 58, 61, 71, 72, 73, 74, 87, 91, 94, 99, 104, 120, 122, 124, 131, 133, 140, 145, 156, 157, 158, 162, 169, 170, 215, 216, 217, 221, 230, 232, 233, 234, 235, 236, 239, 240, 243, 245, 246, 252, 254, 268, 277, 278, 282, 287, 291, 296, 299, 302, 305, 321, 324, 338, 344, 349, 359, 366, 372, 380, 382, 389, 395, 405, 407, 408, 412, 414, 415, 422, 423, 424, 435, 451, 464, 465, 474, 475, 476, 477, 479, 501, 504, 505, 506, 508, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 533, 537, 538, 543, 544, 550, 556, 561, 564, 567, 570, 572, 601, 609, 610, 611, 625, 643, 644, 663, 682, 688, 703, 711, 712, 713, 714, 716, 718, 719, 721, 722, 729, 736, 753, 762, 763, 765, 767, 771, 775, 779, 791, 804, 814, 818, 823, 836, 845, 847, 848, 859, 893, 918, 921, 953, 966, 975, 978, 984, 990, 992, 1004, 1006, 1008, 1027, 1036, 1038, 1046, 1056, 1062, 1063, 1082, 1085, 1086, 1090, 1092, 1096, 1097, 1101, 1124, 1135, 1137, 1139, 1145, 1154, 1160, 1166, 1170, 1171, 1172, 1175, 1177, 1180, 1190, 1199, 1201, 1203, 1204, 1210, 1219, 1229, 1232, 1240, 1241, 1252, 1268, 1278, 1279, 1280, 1284, 1288, 1292, 1296, 1298, 1304, 1317, 1320, 1323, 1324, 1325, 1343, 1369, 1372, 1373, 1377, 1383, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1415, 1442, 1450, 1469, 1471, 1473, 1487, 1500, 1508, 1509, 1517, 1551, 1555, 1560, 1565, 1588, 1592, 1597

Mr. DeLeo of Winthrop and other members of the House hereby move to amend H.4900 in section 2 by striking out item 2000-0100 and inserting in place thereof the following item:—

2000-0100      For the office of the secretary, including the water resources commission, the hazardous waste facility site safety council, the coastal zone management program, environmental impact reviews conducted pursuant to chapter 30 of the General Laws, the mosquito-borne disease vector control chapter program, and a central data processing center for the secretariat; provided, that the secretary of environmental affairs may enter into interagency agreements with any line agency within the secretariat, whereby the line agency may render data processing services to said secretary; provided further, that the comptroller may allocate the costs for such data processing services to the several state and other funds to which items of appropriation of such agencies are charged; provided further, that said secretary shall file a plan with the house and senate committees on ways and means 20 days before entering into any interdepartmental service agreements with any of the departments or divisions under said secretariat or any

department, division or office under the executive office of administration and finance; provided further, that the secretary shall file a plan with the house and senate committees on ways and means and to the joint committee on environment, natural resources and agriculture 90 days prior to the initiation of any proposal or plan that would consolidate any function with any of the departments or divisions under said secretariat or any department, division or office under the executive office of administration and finance; provided further, that the plan shall include, but not be limited to the following: (1) an identification of the employees that would be affected by consolidation and the item of appropriation that they are paid from, (2) the savings or efficiencies to be realized, (3) the improvements to the services expected, and (4) the source and amount of funding necessary to accomplish the consolidation; and provided further, that the secretary shall provide a 90 day notice prior to the implementation of any memorandum of understanding, interagency service agreements, or other contacts, or agreements that would enable such consolidation of services to take place; provided further, that not less than \$260,000 shall be expended for the Hingham Harbor environmental program; provided further, that the executive office of environmental affairs shall develop and implement a scope of work and a written plan to protect and manage the Plymouth-Carver Sole Source Aquifer in consultation with the Towns of Bourne, Carver, Kingston, Middleborough, Plymouth, Plympton, and Wareham, through a Plymouth-Carver Aquifer Advisory Committee (PCAAC) to be comprised of an ombudsman from the said executive office and two members from each of the towns to be appointed by the executive elected body in each town; provided further, that the PCAAC shall be established for the duration required to complete a final written plan which must be endorsed by all members of the PCAAC; provided further, that not less than \$100,000 shall be appropriated for the administration of the PCAAC; and provided further, that not less than \$150,000 shall be expended for a coastal shore water testing program administered by the Coalition for Buzzards Bay .....\$6,519,383

And move to further amend the bill in section 2 by striking out item 2000-9900 and inserting in place thereof the following item:—

2000-9900        For the office of geographic and environmental information established in section 4B of chapter 21A of the General Laws; provided, that \$400,000 shall be expended for the development of a comprehensive statewide digital data layer of land use/land cover and related services necessary to develop this data layer .....\$686,415

And move to further amend the bill in section 2 by striking out item 2010-0100 and inserting in place thereof the following item:—

2010-0100        For recycling and related purposes consistent with the recycling plan of the solid waste master plan which includes municipal equipment, a municipal recycling incentive program, recycled product procurement, guaranteed annual tonnage assistance, recycling transfer stations, source reduction and technical assistance, consumer education and

participation campaign, municipal household hazardous waste program, the recycling loan program, research and development, recycling market development and recycling business development, and the operation of the Springfield materials recycling facility; provided, that funds may be expended for a recycling industry reimbursement program pursuant to section 24I of chapter 43 of the acts of 1997; provided further, that not less than \$15,000 shall be provided to the Blackstone Regional Recycling Center; and provided further, that funds may be expended on municipal recycling incentives and equipment grants.....\$2,360,267

And move to further amend the bill in section 2 by striking out item 2200-0100 and inserting in place thereof the following item:—

2200-0100      For the operation of the department of environmental protection, including the environmental strike force, the office of environmental results and strategic planning, the bureau of resource protection, the Senator William X. Wall experimental station, and a contract with the University of Massachusetts for environmental research, notwithstanding the provisions of section 323F of chapter 94 of the General Laws; provided, that the provisions of section 3B of chapter 7 of the General Laws shall not apply to fees established pursuant to section 18 of chapter 21A of the General Laws; provided further, that not less than \$50,000 shall be provided to the City of Pittsfield to fund the Onota Lake education program; provided further, that not less than \$100,000 shall be expended for DEP pump testing at the Cole property site for a municipal water supply for the town of Carver; provided further, that not less than \$50,000 shall be expended for the Buzzards Bay National Estuary Program; provided further, that \$168,000 shall be expended for sediment control in Lake Webster; provided further, that not less than \$15,000 shall be provided to the town of Blackstone for water contamination monitoring services; and provided further, that enactment of the appropriations made available by this act to the department shall be deemed a determination, pursuant to subsection (m) of section 19 of chapter 21A of the General Laws .....\$32,455,670

And move to further amend the bill in section 2 by striking out item 2300-0101 and inserting in place thereof the following item:—

2300-0101      For a program of riverways protection, restoration and promotion of public access to rivers, including grants to public and nonpublic entities; provided, that the positions funded in this item shall not be subject to chapter 31 of the General Laws; and provided further, that \$25,000 shall be appropriated for operation and maintenance of the Orange River Front Park .....\$523,547

And move to further amend the bill in section 2 by striking out item 2310-0200 and inserting in place thereof the following item:—

2310-0200      For the administration of the division of fisheries and wildlife, including expenses of the fisheries and wildlife board, the administration of game farms and wildlife restoration projects, for wildlife research and

management, the administration of fish hatcheries, the improvement and management of lakes, ponds and rivers, for fish and wildlife restoration projects, the commonwealth's share of certain cooperative fishery and wildlife programs, and for certain programs reimbursable under the federal Aid to Fish and Wildlife Restoration Act; provided, that funds from this item shall be made available to the University of Massachusetts at Amherst for the purposes of wildlife and fisheries research in an amount not to exceed the amount received in fiscal year 2006 for such research; provided further, that \$50,000 in matching funds shall be provided to the National Marine Life Center for wetland restoration; provided further, that the department shall expend the amount necessary to restore anadromous fish in the Connecticut and Merrimack river systems; provided further, that expenditures for such programs shall be contingent upon prior approval of the proper federal authorities for reimbursement of at least 75 per cent of the amount so expended; and provided further, that funds may be expended to supplement the natural heritage and endangered species program..... \$8,750,000

Inland Fisheries and Game Fund..... 100.0%

And move to further amend the bill in section 2 by striking out item 2330-0100 and inserting in place thereof the following item:—

2330-0100        For the operation of the division of marine fisheries, including expenses of the Annisquam river marine research laboratory, marine research programs, a commercial fisheries program, a shellfish management program, including coastal area classification, mapping and technical assistance, and for the operation of the Newburyport shellfish purification plant and shellfish classification program; provided, that \$300,000 shall be expended on a recreational fisheries program to be reimbursed by federal funds; provided further, that not less than \$90,000 shall be expended for the joint operation of a shellfish propagation program on Cape Cod between the division and Barnstable County Department of Health and the Environment; provided further, that not less than \$45,000 shall be expended for shellfish propagation on the islands of Martha's Vineyard and Nantucket to be administered jointly by the state aquaculture coordinator, the Martha's Vineyard Shellfish Group, Inc. and Nantucket County; provided further, that the sum expended for the School for Marine Science and Technology to help mitigate the negative economic impact to the Massachusetts ports which has resulted from the change in federal fisheries regulations in fiscal year 2007 shall not be reduced from fiscal year 2006 except in proportion to adjustments consistent with the department's budget adjustment; and provided further, that funds shall be expended for the School for Marine Science and Technology for research to minimize the economic impact of new fisheries management regulations and shall not be reduced from fiscal year 2006 except in proportion to adjustments consistent with the department's budget adjustment .....\$4,880,156

And move to further amend the bill in section 2 by striking out item 2511-0100 and inserting in place thereof the following item:—

2511-0100	<p>For the operation of the department of agricultural resources, including the office of the commissioner, the expenses of the board of agriculture, the division of dairy services, and the division of regulatory services and animal health, including a program of laboratory services at the University of Massachusetts at Amherst, the expenses of the pesticides board, and the division of agricultural development and fairs; provided, that funds may be expended for the Southeastern Massachusetts Agricultural Partnership; provided further, that funds may be expended for agricultural fair prizes and rehabilitation, including the expenses of the agricultural lands board; provided further, that the department shall, to the extent possible, encourage corporate sponsorships for the purposes of providing agricultural fair prizes; provided further, that \$100,000 shall be expended for 4-H activities; provided further, that \$150,000 shall be expended for an electronic pesticide license and product registration system for the licensing and registration required under chapter 132B; provided further, that said system shall be integrated with the existing SPORT electronic licensing system operated by the Department of Fish and Game; provided further, that funds may be expended for the regional "Buy Local" initiatives Community Involved in Sustaining Agriculture (CISA), Berkshire Grown, Essex Grown, and Southeastern Massachusetts Agricultural Partnership (SEMAP), to be distributed equally and administered by the Department of Agricultural Resources; and provided further, that funds may be expended for implementation of the agricultural marketing strategic plan, including, but not limited to, a "Buy Local" campaign and funding for agricultural business training and technical assistance .....</p>	\$4,252,820
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And move to further amend the bill in section 2 by striking out item 2800-0101 and inserting in place thereof the following:—

2800-0101	<p>For the watershed management program to operate and maintain reservoirs, watershed lands and related infrastructure of the department and the office of water resources in the department of conservation and recreation; provided, that \$500,000 shall be paid to the town of Clinton, under section 8 of chapter 307 of the acts of 1987, to compensate for the use of certain land; provided further, that the amount of the payment shall be charged to the General Fund and shall not be included in the amount of the annual determination of fiscal year charges to the Massachusetts Water Resources Authority assessed to the authority under section 113 of chapter 92 of the General Laws; provided further, that \$100,000 shall be expended to Medway for an environmental protection grant; provided further, that not less than \$250,000 shall be expended to the town of Braintree for a hydrologic study of the watershed area; provided further, that \$400,000 be expended for monitoring of invasive weeds in Crystal Lake in the City of Peabody; and provided further, that \$48,000 shall be expended for the flood control activities undertaken by the Thames River Valley communities of Massachusetts in conjunction with the state of Connecticut .....</p>	\$2,167,275
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And move to further amend the bill in section 2 in item 2800-0401 by striking out the figures “\$750,000” and inserting in place thereof the following figures:— “\$950,000”

And move to further amend the bill in section 2 by striking out item 2800-0500 and inserting in place thereof the following:—

2800-0500        For the freshwater and saltwater beaches under the control of the department of conservation and recreation; provided, that all beaches shall remain open and staffed from Memorial Day through Labor Day; provided further, that the beaches shall have their full amount of required maintenance and upkeep; provided further, that no less than \$35,000 shall be expended for Nahant Beach Reservation; provided further, that not less than \$150,000 be allocated for maintaining, trash removal, maintenance and up keep for Nantasket Beach in the town of Hull; provided further, that the department shall file a report with the house and senate committees on ways and means not later than December 15, 2006 that shall include, but not be limited to, the following: (1) the amount of funding provided to each beach under the control of the department in fiscal years 2004, 2005 and 2006; (2) a breakdown of how the funds were spent for each beach and the services that were provided; (3) the items of appropriation used to provide funding; (4) the amount of funding to be provided for each beach in fiscal year 2007 from this item; and (5) a list of the services or materials for each beach that will be provided from this item.....\$1,485,000

And move to further amend the bill in section 2 by striking out item 2810-0100 and inserting in place thereof the following item:—

2810-0100        For the operations of the division of state parks and recreation; provided, that funds appropriated in this item shall be used to operate all of the division's parks, heritage state parks, reservations, campgrounds, beaches and pools and for the oversight of rinks, to protect and manage the division's lands and natural resources including the forest and parks conservation services and the bureau of forestry development; provided further, that no funds from this item shall be made available for payment to true seasonal employees; provided further, that the department may issue grants to public and nonpublic entities from this item; provided further, that the Bellegrade boat house in Lowell shall not be closed; provided further, that not less than \$200,000 shall be expended for Watson's Pond State Park in Taunton for recreation purposes; that not less than \$150,000 shall be expended for the maintenance of the community center at Greenleaf Park in the City of Springfield; provided further, that not less than \$10,000 shall be provided to the Wheelocksville Park Association; provided further, that not less than \$175,000 shall be obligated for the Schooner Ernestina Commission; provided further, that \$100,000 shall be expended for a public safety program in the city of Woburn; provided further, that no less than \$500,000 shall be expended for a public safety grant on Morrissey Boulevard in Dorchester; provided further, that not less than \$100,000 shall be expended for the electric tide gate controls at the DCR owned Wollaston Beach; provided further, that \$650,000 shall be

expended for the replacement of outdated motor vehicle equipment; provided further, that the department shall file a report with the house and senate committees on ways and means not later than December 20, 2006 on the vehicles that are to be replaced; provided further, that said report shall include, but not be limited to, the following: a detailed list of every vehicle that was replaced that includes (1) the age of each vehicle that was replaced, (2) the type of each vehicle that was replaced, (3) a list of any vehicles that are scheduled to be replaced; and provided further, that the level of funding for the beaches and pools from this item in fiscal year 2007 shall not be reduced from fiscal year 2005 .....\$22,127,890

And move to further amend the bill by striking out item 2820-0100 and inserting in place thereof the following item:—

2820-0100      For the administration, operation and maintenance of the division of urban parks and recreation, including for the maintenance, operation and related costs of the parkways, boulevards, roadways, bridges and related appurtenances under the care, custody and control of the division, flood control activities of the division, purchase of all necessary supplies and related equipment, and the civilianization of crossing guards located at division intersections where state police previously performed such duties; provided further, that no less than \$50,000 shall be expended for the maintenance of Red Rock Park on Lynn Shore Drive in the town of Lynn; provided further, that the parkways, boulevards, roadways, bridges and related appurtenances under the care and custody of the metropolitan district commission in fiscal year 2003 shall remain solely under the jurisdiction, custody and care of the division of urban parks and recreation; provided further, that not less than \$50,000 shall be expended for remediation of hazardous conditions at the former Nike/Ajax Missile launch site, "so-called", in the town of Randolph, including but not limited to, removal of silos and buildings and to secure the site; provided further, that \$50,000 be expended for school zone safety in the town of Wakefield; provided further, that not less than \$25,000 shall be expended for Loker Park in Natick; and provided further that \$40,000 shall be expended for aquatic nuisance control in Sluice Pond and Flax Pond in the city of Lynn; provided further that not less than \$60,000 be expended for irrigation program in the town of Pembroke; provided further, that not less than \$450,000 shall be expended for the city of Lowell; provided further, that not less than \$225,000 shall be expended for maintenance and horticulturalist personnel for the southwest corridor park; provided further, that \$320,000 shall be expended for the Boston Parks Department; provided further, that \$25,000 shall be expended for aquatic weed control for Upper Mystic Lake in Winchester; provided further, that \$15,000 be expended for aquatic weed control for Winter Pond in Winchester; provided, further, that not less than \$250,000 shall be expended for the Echo Bridge safety program in the city of Newton and town of Needham; provided further, that not less than \$250,000 shall be expended for the maintenance of a linked trail system for local and state parks along the Back River in the towns of Weymouth and

Hingham; provided further, that not less than \$100,000 shall be expended for the operations of Milford recreation program; provided further, that not less than \$75,000 shall be expended for maintenance and management of the Neponset Reservation including Pope John Paul Park and the Multiuse Trail in Dorchester and Milton; provided further, that not less than \$3,902 shall be expended on additional school crossing guards for the corner of Mystic avenue and Shore drive in the city of Somerville; provided further that not less than \$75,000 shall be expended for a study of pedestrian safety issues at the intersection of Route 16 and Rindge Avenue in Cambridge, and for refurbishment of the lighting at said intersection, including both pedestrian traffic lights and the general lighting at the Parkway; provided further, that the school crossing guards for the corner of Mystic avenue and Shore drive in the city of Somerville shall be named the Senator Charles E. Shannon Crossing Guard Corps; provided further, that \$75,000 shall be expended for staffing on the Esplanade in Boston; provided further, that not less than \$297,000 shall be expended for the maintenance and operation of the James Michael Curley Recreation Center in Boston; provided further, that not less than \$100,000 shall be allocated for an environmental study administered by the commissioner of the department of conservation and recreation to determine the actions necessary to restore complete environmental safety to the General Services Administration property on Greenough Boulevard in Watertown; provided further, that no funds from this item shall be made available for payment to true seasonal employees; and provided further, that the level of funding for the beaches and pools from this item in fiscal year 2007 shall not be reduced from fiscal year 2005.....\$25,449,207

And moves that the bill be further amended in section 2, in item 7002-0100, by adding the following:-  
"provided further, that not less than \$35,000 shall be expended for a Job Vacancy Survey" and said line item shall be further amended by striking out the figure "\$133,686," and inserting in place thereof the figure "\$168,656"

And moves further that the bill be amended in section 2, in item 7002-0012, by inserting after the words "private organizations" the following "; provided further that funds not expended by October 1, 2007 shall be re-allocated to existing year-round youth employment programs; provided further that not less than \$100,000 shall be expended an at-risk juvenile program in Salisbury", and by striking out the figures "\$4,200,000" and inserting in place thereof the figures "\$4,700,000".

And moves to further amend the bill in section 2 by striking out item 7003-0702 and inserting in place thereof the following item:—

7003-0702        For grants to be administered by the department of workforce development; provided, that not less than \$500,000 shall be expended for Commonwealth Corporation; provided further, that not less than \$100,000 shall be provided to the Workforce Investment Association of MA, Inc. for the purpose of assisting administrators, career center directors, and fiscal agents; provided further, that not less than \$250,000 shall be expended for the Acre Revitalization Project or the



Jackson-Appleton-Middlesex plan in the City of Lowell; provided further, that \$100,000 shall be expended for the Boston Health Care and Research Training Institute; provided further, that not less than \$50,000 shall be expended for the employee involvement and ownership program; provided further that not less than \$200,000 shall be expended for South Eastern Economic Development; Provided further, that not less than \$50,000 shall be expended for a human service academy pilot program to be operated by People Inc. of Fall River; provided further, that not less than \$250,000 shall be expended for the Charles E. Shannon Jr. At-Risk Youth Project, operated by the Center for Teen Empowerment Inc., for the community of Somerville; provided further that not less than \$75,000 shall be expended to the Partners for a Healthier Community to implement the Springfield Health Careers Partnership Program, so-called, in the City of Springfield; provided further that not less than \$100,000 shall be expended to Inquilinos Boricuas en Accion (IBA) for the Pathways to Technology Initiative; provided further that not less than \$105,000 shall be expended to the E-Team Machinist Program in the city of Lynn; provided further that not less than \$200,000 be expended for the Massachusetts Career Development Institute located in Springfield; provided further that \$150,000 shall be expended for the supportive housing program in the city of Fall River; provided further that not less than \$150,000 shall be expended for a Farm Workers' Council; provided further that not less than \$250,000 shall be expended to fund need based workforce development related to continuing education grants administered by the Access Program of Boston; provided further, that \$100,000 shall be expended for the Boston Health Care and Research Training Institute; provided further, that not less than \$100,000 shall be expended for Centro Latino de Chelsea to provide workforce training, educational services, and other transitional services in the city of Chelsea; provided further, that not less than \$139,500 shall be expended on Just-a-Start Corporation; that not less than \$250,000 shall be expended for the Center for Women & Enterprise; provided further, that not less than \$250,000 shall be expended to support the Technology Initiative of the Metro South/West Regional Employment Board for the development of the Technology Centers of Excellence serving the region's youth and business but the grant shall require a 200 per cent match from the private sector; provided that not less than \$100,000 shall be expended for both the Reunion Center in the city of Easthampton and the Easthampton Youth Entrepreneurship project; provided further, that not less than \$135,000 shall be expended for incumbent worker coordinators at the Massachusetts AFL-CIO; provided further, that not less than \$195,000 shall be expended for 3 full-time equivalent rapid response labor specialists at the Massachusetts AFL-CIO; provided further that not less than \$200,000 shall be expended for the Women's Career Mentoring Program operated by the Jewish Vocational Service's Center for Careers and Lifelong Learning and The Women's Union Woman to Woman Program; provided further that not less than \$50,000 shall be expended for the Allston-Brighton Vocational Center (VAC) for the continued operation of a job training and placement center; provided further, that not less than \$50,000 be expended for the Lower Pioneer

Valley Education Collaborative; provided further, that not less than \$60,000 shall be expended to continue the economic development project operated by the Arlington Neighborhood Association in the city of Lawrence; provided further that not less than \$100,000 shall be expended for the Springfield Technical Assistance Program to be operated by the Affiliated Chambers of Commerce of Greater Springfield; provided further, that not less than \$200,000 shall be expended for the Western Massachusetts Enterprise fund; provided further, that not less than \$500,000 shall be expended for education, career development and employment service programs operated by the Urban League of Massachusetts; provided further, that not less than \$7,500 shall be provided for the Bonnie Brae Camp in the city of Gardner; provided further, that not less than \$900,000 shall be expended on the Massachusetts Service Alliance for the operation of the youth, senior service and conservation corps program; provided further, that not less than \$100,000 shall be expended to provide employment, training and job placement by Year Up of Boston.....\$5,877,000

Workforce Training Fund..... 100.0%

And move that the bill be further amended in Section 2, in item 7003-0803, in line 3, by inserting after the words "December 1, 1997" the following: "; and provided that not less than \$200,000 be expended to the Central Massachusetts Regional Employment Board for the operations one-stop career centers

And move that the bill be further amended in section 2, in item 7007-0500, by striking out the figure "\$500,000" and inserting in place thereof the figure "\$700,000"

And moves to further amend the bill in section 2 by adding after item 7007-0500 the following item:—

7007-0515      For economic development grants to be administered by the department of business and technology; provided, that \$250,000 shall be expended for a grant to the south shore tri-town development corporation established pursuant to chapter 301 of the acts of 1998; provided further, that \$350,000 shall be expended to the Massachusetts Alliance for Economic Development for the purpose of enhancing economic development related services, including but not limited to implementation of a statewide online site finder to assist business growth .....\$600,000

And moves that the bill be further amended in section 2, in item 7007-0800, by striking out the figures "\$1,179,286" and inserting in place thereof the figures "\$1,204,286".

And moves to further amend the bill in section 2 by striking out item 7007-0900 and inserting in place thereof the following item:—

7007-0900      For the operation and administration of the office of travel and tourism and for grants to public and private nonprofit local and regional organizations to be awarded by the Massachusetts office of travel and tourism for tourism promotion; provided, that performance-based standards shall be incorporated in all contracts executed by said office for the procurement of tourism marketing and advertising services;

provided further, that the organizations shall be required, as a condition of receiving a grant, to submit a total operating budget which identifies each source and use of operating and capital funds; provided further, that said office shall expend not less than \$150,000 for the Sturbridge Heritage and Preservation Partnership; provided further, that not less than \$100,000 shall be expended for Centro Las Americas to provide workforce training, educational services and other transitional services in the city of Worcester; provided further, that said grants shall not replace or supplant funding otherwise available to said centers from local chambers of commerce, regional tourist councils, and other public or private funding sources; provided further, that \$15,000 shall be expended for the Sgt. 1<sup>st</sup> Class Robert E. Rooney project in the town of Plymouth; provided further, that not less than \$50,000 shall be expended for the Louis D. Brown Peace Institute; provided further, that 30,000 in matching funds be expended to the town of Avon for a feasibility study of municipal buildings; provided further that not less than \$75,000 for a public safety grant in the Forest Park area in the city of Springfield; provided further, that not less than \$100,000 shall be expended for an elder growth program in Saugus; provided further, that not less than \$8,000 shall be expended for a recreational program in the town of Freetown; provided further, that not less than \$35,000 shall be provided to the Bellingham historical commission renovations program; provided further that not less than \$50,000 shall be expended for TheatreZone Chelsea; provided further, that \$15,000 shall be expended for the Lance Corporal Jeffrey C. Burgess project in the town of Plymouth; provided that not less than \$50,000 shall be expended for the Old Firehouse Museum in South Hadley; provided further that \$100,000 shall be expended for an economic development project in the town of Braintree; provided further, that not less than \$150,000 shall be expended for a child safety program in the town of Winthrop; provided further, that not less than \$40,000 shall be expended from this item for the purpose of the operation and the promotion of the Ipswich Shuttle Bus service; provided further, that not less than \$125,000 shall be expended for New England Puerto Rican Association; provided further, that \$75,000 shall be expended for the Massachusetts Advocates for the Arts, Sciences, and Humanities; provided further that not less than \$25,000 shall be expended for the economic development project at the Salisbury Chamber of Commerce; provided further, that not less than \$25,000, subject to 100 per cent funding match, shall be made available to the Jacob's Pillow Dance Festival; provided further that not less than \$500,000 be expended on the open wide health pilot program in Hampden county; provided further, that \$100,000 shall be expended for the Old Provincial State House; provided further, that not less than \$250,000 shall be expended for the SouthCoast Development Partnership for the purposes of regional tourism and economic development; provided further that not less than \$50,000 shall be expended for the Town of Plympton's Tercentennial Celebrations; provided further, that not less than \$200,000 shall be expended for a grant for From the Top, Inc; provided that \$35,000 shall be expended for a public safety grant in the town of Berlin; provided further that \$150,000 for child safety grants in the town of Attleboro; provided

further that not less than \$200,000 shall be expended for the Spirit of Springfield; provided further, that \$100,000 shall be expended for a public safety program in the town of Dudley; provided further that not less than \$60,000 shall be expended for the Newburyport initiative to attract new businesses and industries; provided further, that \$100,000 shall be expended for the North End Visitor Center; provided further, that not less than \$75,000 shall be expended for the Foxborough geriatric program; provided further, that said office shall grant not less than \$5,000,000 to the Massachusetts International Marketing Partnership Incorporated, the business entity awarded the contract pursuant to section 60 of chapter 141 of the acts of 2003 for the express purpose of implementing the strategic marketing and promotional program to recover the commonwealth's lost international market share; provided further that not less than \$25,000 shall be expended for the Central Quabbin Area Tourism and Visitors Center; provided further, that not less than \$150,000 shall be expended for a child safety program in the city of Revere; provided further that not less than \$25,000 shall be expended for the Phillipston historical society; provided further, than \$25,000 shall be expended for the Reagle Players of Waltham; provided further that, not less than \$100,000 shall be expended for Crane Beach access in the town of Ipswich; provided further, that \$25,000 shall be expended for the draper complex reuse committee in Hopedale; provided further, that not less than \$1,000,000 shall be expended in addition to the amount spent in fiscal year 2006 for the purpose of out of state advertising to promote the Commonwealth as a travel destination and to increase tourism; provided further, that not less than \$150,000 shall be expended for the Commonwealth Shakespeare Company, a program of The Wang Center for the Performing Arts, for production support for performances offered for free to the public and for a pilot program to expand performances to Springfield and other cities; provided further, that not less than \$200,000 shall be expended for the Bay State Games; provided further, that not less than \$100,000 shall be expended for a matching grant to the New England Aquarium; provided further, that \$30,000 shall be expended for the Roche family program in West Roxbury; provided further, that not less than \$300,000 shall be provided for an economic development project at the Elco Dress Factory in New Bedford; provided further, that not less than \$100,000 shall be expended for The Berkshire Museum, in the City of Pittsfield; provided further, that \$100,000 shall be provided as a matching grant for the Mass Central Rail Trail Churnock Hill Rd. Tunnel Project, located in Rutland; provided further, that not less than \$25,000 be expended for improvements in the Prospect Hill Historic District in the City of Lawrence; provided further, that not less than \$50,000 shall be expended as a one time grant to Destination Salem in the city of Salem for the promotion of regional and local tourism; provided further, that not less than \$25,000 be expended for the Route16/Hopedale Street public safety program in Hopedale; provided further, that not less than \$100,000 shall be expended for the Buzzards Bay Village Association to develop and implement a transportation and communication infrastructure plan for Main Street in Buzzards Bay; provided further, that not less than \$100,000 shall be

expended for the Western Massachusetts Economic Development Council for tourism marketing and advertising purposes; provided further, that no less than \$75,000 shall be expended for the Captain Gerald F. DeConto program in Sandwich; provided further, that not less than \$200,000 shall be provided to the Mahaiwe Theatre, in the Town of Great Barrington; provided further, that not less than \$500,000 shall be expended for the Mass Tech Park Corp - Berkshire Wireless Program; provided further, that not less than \$50,000 shall be expended for the Russian Community Association in Springfield; provided further that not less than \$450,000 shall be expended for the Wilmington Historical Commission; provided further, that not less than \$25,000 shall be made available to Woburn for a safety grant in the Walnut Street area in downtown Woburn; provided further, that not less than \$185,000 shall be expended for the International Trade Assistance Center in Fall River; provided further, that not less than \$100,000 shall be expended for the Merrimack Repertory Theatre; provided further, that not less than \$200,000 shall be appropriated for the 50th Anniversary celebration of the Mayflower II in Plymouth; provided further, that not less than \$20,000 shall be made available for an energy efficiency program in the town of North Attleboro; provided further, that not less than \$75,000 shall be expended for the rehabilitation and restoration of the Samuel Harrison House in the City of Pittsfield; provided further, that not less than \$50,000 shall be expended for the purposes of the operation of the programs of the Riverside Theatre Works, an organization located in the Hyde Park section of the City of Boston; provided further, that not less than \$50,000 shall be expended for the Attleboro Museum; provided further, not less than \$50,000 shall be provided for the restoration and repairs of the Historical Asa Waters Mansion in the Town of Millbury; provided further, that not less than \$300,000 shall be expended for the Merrimack Valley Economic Development Council; provided further, that not less than \$100,000 shall be expended for the Cape Cod Economic Development Council; provided further, that \$700,000 shall be expended for the Massachusetts Cultural Council; provided further, that not less than \$100,000 shall be expended for the Cape Cod Maritime Museum located in Hyannis; provided further, that not less than \$250,000 shall be expended for the 495/MetroWest Corridor Partnership; provided further, that not less than \$100,000 be expended for the Lake Street Recreation project in the Town of Shrewsbury; provided further, that not less than \$100,000 shall be expended for the Russian Community Association of Massachusetts (RCAM) in Boston; provided further, that not less than \$1,000,000 shall be made available through a grant application process established by the office of travel and tourism to offset deficits that may occur during fiscal year 2007 for the highway information centers operating year round on state highways and federally-assisted highways, and the visitor information centers on Boston Common and the Prudential Center, both in the city of Boston and the Adams Visitor Center in Adams; provided further, that not less than \$50,000 shall be expended for the New Bedford Art Museum for tourism production; provided further, that not less than \$1,250,000 of the amount appropriated herein shall be expended for the operation and administration of the Massachusetts Sports and Entertainment

Commission, provided, however, that the Massachusetts Sports and Entertainment Commission shall be the official and lead agency to facilitate and attract major sports events and championships in the Commonwealth and provided further that the Massachusetts Sports and Entertainment Commission shall establish a division within the Commission which shall be the official and lead agency to facilitate motion picture production and development within the Commonwealth; provided further, that not less than \$50,000 shall be expended for the Johnny Appleseed Visitors' Center; provided further, that not less than \$50,000 be expended by the town of Berkley for environmental restoration and resources grant for the use of the Berkley Highway Department and Tree Department; provided further, that not less than \$50,000 shall be allocated for the Methuen geriatric safety program; provided further, that not less than \$100,000 shall be expended for the Longmeadow community festival; provided further that not less than \$185,000 shall be obligated for the Schooner Ernestina Commission; provided further, that not less than \$50,000 shall be directed to Arts Alive of Falmouth for support of film in the Cape Cod area; provided further, that \$200,000 shall be expended for the operation of the Massachusetts Fisheries Recovery Commission; provided further that \$75,000 be expended on the Martin Luther King Jr. Business Empowerment Center in the city of Worcester .....\$24,935,852

Tourism Fund ..... 100.0%

And move that the bill be further amended in Section 2, in line item 7007-0951 by striking out the figures \$6,050,000 and inserting in place thereof the figures \$6,350,000, provided further that not less than \$300,000 shall be expended on a matching program to encourage private and corporate donations to support the Franklin Park Zoo."

And moves to further amend the bill in section 2 by striking out item 7007-1000 and inserting in place thereof the following:—

7007-1000      For assistance to local tourist councils under section 14 of chapter 23A of the General Laws; provided, that notwithstanding any general or special law, regulation or rule to the contrary, each of the councils may expend an amount not to exceed 20 per cent of the funds appropriated in this item for the cost of administrative services; provided further, that \$75,000 shall be expended for the Cultural Center of Cape Cod .....\$8,000,000

Tourism Fund ..... 100.0%

And moves to further amend the bill by adding at the end thereof the following new section:—

SECTION XX. Section 36 of chapter 45 of the acts of 2005 is hereby amended in the last paragraph by striking out the word "April 30" and inserting in place thereof the following:— "December 31".

